DORRIE S. TANKERSLEY R.H.C

ivel 1665 mag 630

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

JAMES A. BURGER

KNOW ALL MEN BY THESE PRESENTS, that

FIVE HUNDRED AND NO/100 (\$500.00) AND ASSUMPTION OF MORTGAGE Oin consideration of

Dollars,

DESCRIBED BELOW Whe receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES W. SKELTON, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of "South Carolina, County of Greenville, about seven miles southwest of the City of Greenville, being known and designated as Lot No. 33B, being shown as a portion of Lot No. 33, of the Property of William R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book 000 at page 193 and also shown on a more recent plat drawn for James E. Burger, by Carolina Surveying Co., dated January 17, 1977, recorded in Plat Book 6A at page 55, and having, according to the more recent plat, the following metes and bounds, to wit:

NBEGINNING at an iron pin at the joint front corner of Lots No. 5 and 33B on the northern Oside of Acton Street; thence along said Acton Street, S. 58-11 W., 31.4 feet to an iron Opin; thence S. 73-23 W., 252.7 feet to an iron pin; thence following the curvature of the ≥ northwestern intersection of Driftwood Drive and Acton Street (the chord of which is N. 61-35 W.,)35.3 feet to an iron pin; thence continuing with Driftwood Drive, N. 23-39 W., 100.2 feet to an iron pin; thence still with Driftwood Drive, N. 30-41 W., 21.7 feet to an iron pin; thence with the joint line of Lots No. 33A and 33B, N. 72-38 E., 230.8 feet to an iron pin; thence with the joint line of Lot No. 5, S. 48-45 E., 178.3 feet to an iron pin on the northern side of Acton Street, the point of beginning. 91-609.8-1-35.4

This is the same property conveyed to the grantor by Deed of James E. Burger, dated Feb. 23, 1977 and recorded in the RMC Office for Greenville County in Deed Book 1051 at page 490.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage held by United Federal Savings and Loan Association in the original amount of \$37,400.00, recorded in the RMC Office for Greenville County in Mortgage Book 1389 at page 980 and having a current balance of \$37,335.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of September, 1977.

SIGNED, sealed and delivered in the presence of:	1 Janes H. Dings (SEAL)
fallet & Chairs	James A. Burger (SEAL)
Sandra Barbrey	
\mathcal{J}	STAMP E 0 1. 0 0
STATE OF SOUTH CAROLINA	SEF 21-17 TAX = U 1, U U
COUNTY OF GREENVILLE	undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 27 day of September	1977.
Killet I Anti Ho (SE	AL) Sandra Barbrey
Notary Public for South Carolina.	\mathcal{J}
My commission expires 9/11/78.	
STATE OF SOUTH CAROLINA)	RENUNCIATION OF DOWER

GREENVILLE **COUNTY OF**

607/5

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of September 19 77.		`1	. Debra H. Burger		
Notary Public for South Care	Kly hi 18	_(SEAL)			
My commission expires	9/11/78.		ث	Court OME THE CONTRE	
RECORDED this	day ofSEP 2 7 197	19		Schill Milliam	AY.
	At 2:35 P.M.	990-		水) 5 5
6.017.5		ヘノしつしょく			